



Ordination of Priests

**Petertide
3pm Saturday, 26th June 2021
Buckingham Parish Church**

Welcome to this ordination service, whether you are joining us in church or online. Today we give thanks for those committing their lives in service of God as they are ordained priests in the Church of England.

In this time of pandemic, we ask that all those attending the service in person wear face masks and keep a suitable distance away from those from other households. Communion will be offered in one kind only. Please follow the directions at that point in the service. Gluten-free wafers are available on request. Music has been recorded in advance by churches from around the Diocese.

This is a public occasion. Please be aware that photography and filming will take place during the service. Links to many diocesan services can be found at <https://www.oxford.anglican.org/coronavirus-covid-19-2/livestream/>. No other photography or filming is permitted during the service. For any questions or concerns relating to photography taking place today please email communications@oxford.anglican.org.

Please pray for all those being ordained priest this year and for the places where they serve (a list of names can be found at the back of this order of service).

These Deacons will be ordained as priests

James Richard Wesley **Forward** to serve in the Benefice of Gerrard Cross and Fulmer

Samson Oluwole Olabode Obafemi **Kuponiyi** to serve in the Benefice of Burnham

Peter George **Landry** to serve in the Benefice of Bletchley

Gareth Lee **Morley** to serve in the Benefice of High Wycombe

Ross Andrew **Mungavin** to serve in the Benefice of Gerrard Cross and Fulmer

Kate Louise Elizabeth **Pellereau** to serve in the Benefice of Buckingham

The Declaration of Assent

(made by the candidates before the service)

The Declaration of Assent is made by deacons, priests and bishops of the Church of England when they are ordained and on each occasion when they take up a new appointment (Canon C 15).

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration of Assent

I, N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The Gathering

A suitable hymn or organ voluntary may be played before the service as the congregation gathers in church and online.

The candidates and ministers may process in, keeping an appropriate distance from one another.

The Greeting

Bishop Blessed be God, Father, Son and Holy Spirit.
All **Blessed be his kingdom, now and for ever. Amen.**

Bishop There is one body and one spirit.
All **There is one hope to which we were called;**

Bishop one Lord, one faith, one baptism,
All **one God and Father of all.**

Bishop Peace be with you
All **and also with you.**

The Bishop welcomes the congregation gathered in church and online and invites them to sit.

The Bishop introduces the service.

Bishop God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being.

They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

The Presentation

The Archdeacon presents those to be ordained and each candidate stands as their name is called.

Archdeacon Reverend Father in God, I present N & N to be ordained to the office of priest in the Church of God.

When the candidates have been presented, the Bishop asks these questions of the Director of Ordinands and any involved with their training who all stand.

Bishop Have those whose duty it is to know these deacons and examine them found them to be of godly life and sound learning?

DDO **They have.**

Bishop Do they believe them to be duly called to serve God in this ministry?

DDO **They do.**

The Bishop turns to the ordinands and says

Bishop Do you believe that God is calling you to this ministry?
Ordinands **I do so believe.**

Bishop I invite the Archdeacon to confirm that the candidates have taken the necessary oaths and made the Declaration of Assent.

Archdeacon They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Collect

Bishop Let us pray.

A time of silent prayer is kept.

Bishop God our Father, Lord of all the world,
through your Son you have called us
into the fellowship of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
All **Amen.**

The Liturgy of the Word

Old Testament Reading

Gen 18. 1-15

Reader A reading from the book of Genesis

The LORD appeared to Abraham^[a] by the oaks^[b] of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³ He said, 'My lord, if I find favour with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' ⁶ And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures^[c] of choice flour, knead it, and make cakes.' ⁷ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹ They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' ¹⁰ Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. ¹¹ Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹² So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' ¹³ The LORD said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?"' ¹⁴ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.' ¹⁵ But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

Reader This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

Matt 8. 5.17

Reader Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

⁵ When he entered Capernaum, a centurion came to him, appealing to him ⁶ and saying, 'Lord, my servant is lying at home paralysed, in terrible distress.' ⁷ And he said to him, 'I will come and cure him.' ⁸ The centurion answered, 'Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. ⁹ For I also am a man under authority, with soldiers under me; and I say to one, "Go", and he goes, and to another, "Come", and he comes, and to my slave, "Do this", and the slave does it.' ¹⁰ When Jesus heard him, he was amazed and said to those who followed him, 'Truly I tell you, in no one^[d] in Israel have I found such faith. ¹¹ I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, ¹² while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.' ¹³ And to the centurion Jesus said, 'Go; let it be done for you according to your faith.' And the servant was healed in that hour.

¹⁴When Jesus entered Peter's house, he saw his mother-in-law lying in bed with a fever; ¹⁵he touched her hand, and the fever left her, and she got up and began to serve him. ¹⁶That evening they brought to him many who were possessed by demons; and he cast out the spirits with a word, and cured all who were sick. ¹⁷This was to fulfil what had been spoken through the prophet Isaiah, 'He took our infirmities and bore our diseases.'

Reader This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Sermon

preached by the Revd Nadine Rose, Associate Priest,
Wendover and Halton

The Liturgy of Ordination

The Declarations

The ordinands stand before the Bishop, who addresses the congregation.

Bishop Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses the candidates directly.

Bishop We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do. And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Bishop Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands **I do so accept them.**

Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands **By the help of God, I will.**

Bishop Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands **By the help of God, I will.**

Bishop Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands **By the help of God, I will.**

Bishop Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinands **By the help of God, I will.**

Bishop Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands **By the help of God, I will.**

Bishop Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands **By the help of God, I will.**

The Prayers

Bishop Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinands **By the help of God, I will.**

Bishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinands **By the help of God, I will.**

The congregation stands.

The ordinands turn and face the people.

Bishop Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Bishop Will you continually pray for them?

All **We will.**

Bishop Will you uphold and encourage them in their ministry?

All **We will.**

The ordinands turn back to face the Bishop, who continues addressing them.

Bishop In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The congregation and the ordinands kneel.

A time of silent prayer is kept and then the Veni Creator is either said in the form below or sung by a cantor as a prayer for those to be ordained.

Bishop Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart;

All **Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.**

**Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.**

**Teach us to know the Father, Son,
and thee, of both, to be but One;
that through the ages all along
this may be our endless song,**

**Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.**

*WORDS: Veni Creator Spiritus, Latin 8th or 9th century
trans. John Cosin (1594–1692)*

Intercessions are led by the DDO for the ordinands and for the ministry of the whole Church.

In the power of the Spirit and in union with Christ,
let us pray to the Father.
All **Lord, have mercy.**

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.
All **Lord, have mercy.**

All For all the members of the Church
in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.
Lord, have mercy.

All For our bishops, Steven, Gavin, Alan and Olivia,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.
Lord, have mercy.

All For James, Samson, Peter, Gareth, Ross, and Kate, called to be
priests in his Church,
let us pray to the Lord.
Lord, have mercy.

All For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.
Lord, have mercy.

All For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.
Lord, have mercy.

All For those who do not yet believe,
that they may receive the light of the gospel,
and for those whose faith has grown cold,
let us pray to the Lord.
Lord, have mercy.

All For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.
Lord, have mercy.

All For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters
who are persecuted for their faith,
let us pray to the Lord.
Lord, have mercy.

All For Elizabeth our Queen,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.
Lord, have mercy.

All For ourselves,
for grace to repent and amend our lives,
that we may be pardoned
and absolved from all our sins,
let us pray to the Lord.
Lord, have mercy.

All Remembering all who have gone before us in faith,
and in communion with Frideswide, Birinus and all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
to you, O Lord.

The Ordination Prayer

The Bishop, wearing a face mask, stands to pray, while others remain kneeling.

Bishop We praise and glorify you, almighty Father,
because in your infinite love
you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you have given us your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven,
he has given his gifts abundantly,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks that you have called your servants,
whom we ordain in your name,
to share as a priest in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

The ordinands come forward in turn, each bringing their own kneeler.

The Bishop and the two assisting priests all sanitise their hands and, wearing masks, then lay their hands on the head of each candidate. All three sanitise their hands again after each candidate. The Bishop says

Bishop Send down the Holy Spirit on your servant, N,
for the office and work of a priest in your Church.

The candidate holds their hands, palms up, towards the Bishop who anoints them with oil of chrism on a cotton bud. A separate cotton bud should be used for each person.

Bishop May God, who anointed the Christ with the Holy Spirit at his baptism, anoint and empower you to reconcile and bless his people.

After hands have been laid on all the candidates, the Bishop sanitises his own hands once more and then continues the ordination prayer.

Bishop Through your Spirit, heavenly Father,
give your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.
Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ, may they
reconcile what is divided, heal what is wounded and restore
what is lost.

May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of
darkness, and absolve in Christ's name those who turn to him
in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you, our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All **Amen.**

The Giving of the Bible

The congregation sits, and the newly ordained priests stand and each rearrange their own ordination stole to be worn priest-wise.

The Bishop, wearing a face mask, gives the Bible to the newly ordained priests, saying to each one

Bishop N, receive this book

After all have received their Bibles, the Bishop continues

Bishop as a sign of the authority which God has given you this day
to preach the Gospel of Christ
and to minister his Holy Sacraments.

The Welcome

The newly ordained priests turn to face the congregation. On behalf of the clergy of the diocese, one of the home clergy welcomes them, saying

Minister God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

All **We welcome you as an ambassador for Christ:
let the word of Christ dwell in you richly.**

*The congregation greet the newly ordained priests with applause.
The newly ordained priests turn back to face the Bishop.*

The Peace

The congregation stands.

Bishop God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.

Bishop The peace of the Lord be always with you
All **and also with you.**

All may greet those around them with a suitable socially-distanced sign of peace, such as a bow, smile or the sign of peace in BSL, and say, 'Peace be with you.'

The Liturgy of the Eucharist

Taking of the Bread and Wine

A suitable pre-recorded worship song or hymn may be played as the table is prepared.

The Bishop takes the bread and wine.

Bishop Pour upon the poverty of our love,
and the weakness of our praise,
the transforming fire of your presence.

All **Amen.**

Eucharistic Prayer

Bishop The Lord be with you.
All **And also with you.**

Bishop Lift up your hearts.
All **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Bishop It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.
At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least
and the servants of all.

Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Bishop We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended, he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

All Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

Bishop Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy
will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Frideswide, Birinus and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

The congregation kneels or sits.

The Lord's Prayer

Bishop As our Saviour taught us, so we pray,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The Bishop breaks the consecrated bread.

Bishop We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The Bishop invites the people to communion. All those sharing in the service online are invited to make a spiritual communion.

Bishop God's holy gifts
for God's holy people.
All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The Bishop and people receive communion. The Bishop and any assisting with the administration of communion wear masks. Communion is offered in one kind only and those present in the building should follow the one-way system to receive.

If you normally receive communion in your own church, you are most welcome to receive it here. If you would like a gluten-free wafer, please ask the minister when you come forward. All others are most warmly invited to come forward to receive a blessing: please bring this order of service with you so that the ministers know that you want a blessing.

A suitable pre-recorded anthem, worship song or hymn is played.

The Sending Out

Bishop Let us pray

A moment of silence is kept.

Bishop Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ, our Lord.

All **Amen.**

Prayer after Communion

Blessing and Dismissal

All stand.

Bishop God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

Bishop May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

Bishop May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All **Amen.**

Bishop And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Bishop Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

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Oxford Diocese Priests 2021

Please pray for all those deacons being ordained priest across the Diocese this Petertide. Pray too for their families and all who support them, for their parishes, training incumbents and all with whom they serve.

Berkshire Area

To be ordained priest by the Rt Revd Olivia Graham, Bishop of Reading,
at 11.00am on Saturday 26th June at Reading Minster St Mary the Virgin.

Angela Hazel McSweeney Brennan
to serve in the Benefice of Thatcham

Carol Anne Cooper
to serve in the Benefice of Furze Platt

Paulette Evadne (**Polly**) **Falconer**
to serve in the Benefice of Tilehurst St George and St Mary Magdalen

Jacqueline (**Jackie**) **Fountain**
to serve in the Benefice of Newbury St Nicolas and Speen St Mary

Sarah Elizabeth Mortimer
to serve in the Benefice of Sunninghill and South Ascot

Cara Louise Jane Smart
to serve in the Benefice of Wokingham St Paul

Phyllis Jessica (**Phyl**) **Sopp**
to serve in the Benefice of Maidenhead Saint Luke

Dorchester Area

To be ordained priest by the Rt Revd Gavin Collins, Bishop of Dorchester,
at 10.30am on 27th June 2021 at Dorchester Abbey

Joanna Elizabeth (**Jo**) **Allen**
To serve at Goring with Streatley and South Stoke benefice

David Benskin
To serve at Icknield benefice

Stephen John **(Steve) Short**
To serve at Banbury St Paul benefice

Benjamin David Scott **(Benji) Tyler**
To serve in the Wantage benefice

Annette Louise **Wade**
To serve in the Woodstock and Bladon benefice

Oxford Area

To be ordained by the Rt Revd Dr Steven Croft, Bishop of Oxford,
at 3.00pm on Sunday 27th June at St Mary and St John, Oxford

Susanna Joan **(Susy) Brouard**
to serve in the Benefice of Kidlington with Hampton Poyle

Claire Anna Louise **Browes**
to serve in the Benefice of Cowley St John

Judith Madigan **(Judy) Harvey**
to serve in the Benefice of Oxford St Andrew

William James **(Will) Stuart-Lee**
to serve in the Benefice of Oxford St Aldate