



THE COMMUNION FOREST

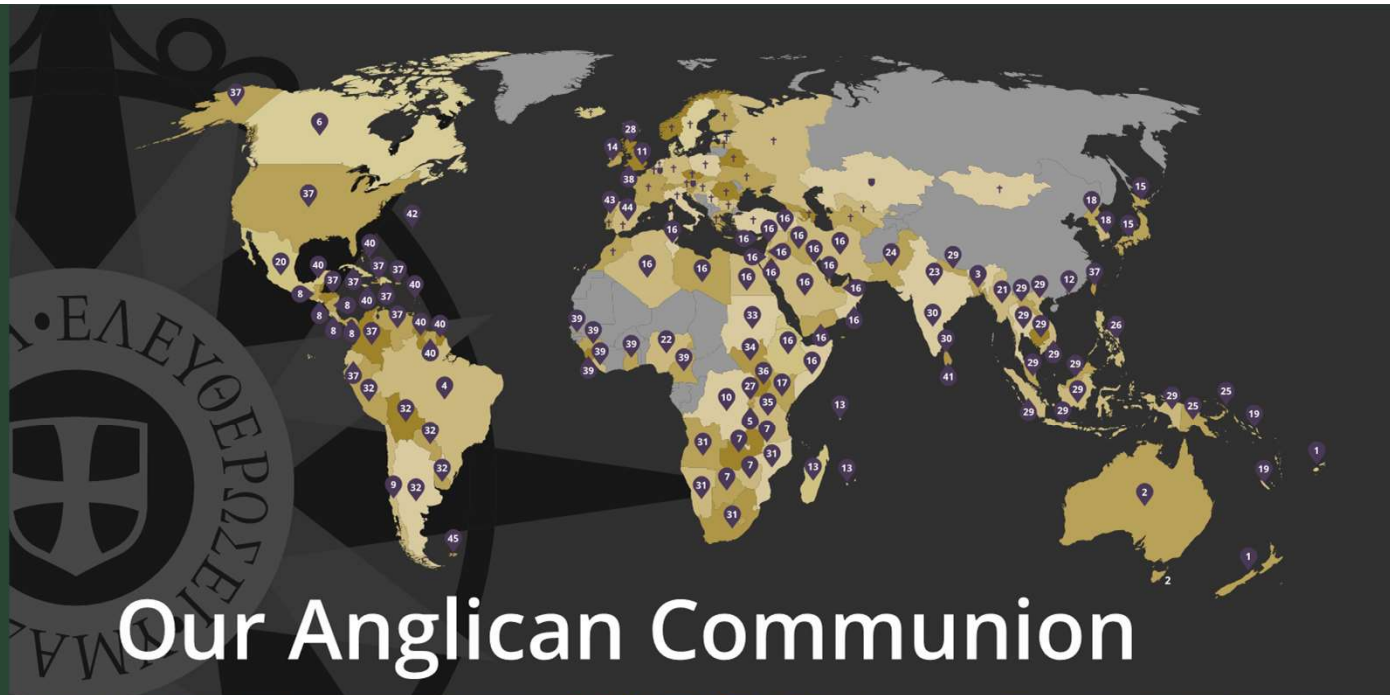
RENEWING THE LIFE OF THE EARTH
ACROSS THE ANGLICAN COMMUNION

The Communion Forest is an exciting initiative of the Anglican Communion to join together in **tree growing and ecosystem conservation, protection and restoration** throughout the world.

It could become one of the most ecologically diverse and geographically widespread environmental initiatives in the world.



The Anglican Communion is the world's third largest Christian community with 85 million members across 165 countries.



Our Anglican Communion



1. Anglican Church in Aotearoa, New Zealand & Polynesia
2. Anglican Church of Australia
3. Church of Bangladesh (United)
4. Episcopal Church of Brazil
5. Anglican Church of Burundi
6. Anglican Church of Canada
7. Church of the Province of Central Africa
8. Anglican Church of the Central American Region
9. Anglican Church of Chile
10. Province of the Anglican Church of Congo
11. Church of England*

12. Hong Kong Sheng Kung Hui
13. Church of the Province of the Indian Ocean
14. Church of Ireland
15. Anglican Episcopal Church in Japan
16. Episcopal Church in Jerusalem & The Middle East
17. Anglican Church of Kenya
18. Anglican Church of Korea
19. Church of Melanesia
20. Anglican Church of Mexico
21. Church of the Province of Myanmar
22. Church of Nigeria (Anglican Communion)
23. Church of North India (United)

24. Church of Pakistan (United)
25. Anglican Church of Papua New Guinea
26. Episcopal Church in the Philippines
27. Province of the Anglican Church of Rwanda
28. Scottish Episcopal Church
29. Church of the Province of South East Asia
30. Church of South India (United)
31. Church of Southern Africa
32. Anglican Church of South America
33. Episcopal Church of Sudan
34. Episcopal Church of South Sudan
35. Anglican Church of Tanzania
36. Church of Uganda

37. The Episcopal Church *
38. Church in Wales
39. Church of the Province of West Africa
40. Church of the Province of the West Indies

Churches and diocese Extra-Provincial to the Archbishop of Canterbury

41. Church of Ceylon
42. Bermuda
43. Lusitanian Church
44. Reformed Episcopal Church of Spain
45. Falkland Islands

anglicancommunion.com @TheAnglicanCommunion @ACOffice @AnglicanCommunion anglicannews.org @anglicannews @anglicannews

* These provinces also have a presence in countries marked with a † (Church of England), ‡ (The Episcopal Church)

ANGLICAN
COMMUNION
IN OVER 165 COUNTRIES





The Communion Forest is a *global* initiative comprising *local* activities of tree growing and ecosystem conservation, protection and restoration undertaken by parishes, dioceses and provinces across the Anglican Communion.



THE COMMUNION FOREST

TO PLANT IS TO HOPE TO RESTORE IS TO HEAL TO PROTECT IS TO LOVE



The Communion Forest is a *worldwide* initiative made up of *local* activities of tree growing and ecosystem conservation, protection and restoration.

“The Communion Forest is a symbol and an act of hope, something we can do together as God’s Church for God’s World as we journey on from the Lambeth Conference.”

Archbishop of Canterbury
Justin Welby



THE COMMUNION FOREST

RENEWING THE LIFE OF THE EARTH
ACROSS THE ANGLICAN COMMUNION



The Communion Forest was launched during the Lambeth Conference in August 2022 as one of the legacies of the conference

The Anglican Fifth Mark of Mission



The Communion Forest
is a practical, spiritual
and symbolic response
to the environmental
crisis...



...and an act of
Christian hope for
the well-being of
humanity and all
God's creation.

The Communion Forest is facilitated by the Anglican Alliance and the Anglican Communion Environmental Network, with the support of an advisory group drawn from across the Communion.



ANGLICAN
COMMUNION
ENVIRONMENTAL
NETWORK



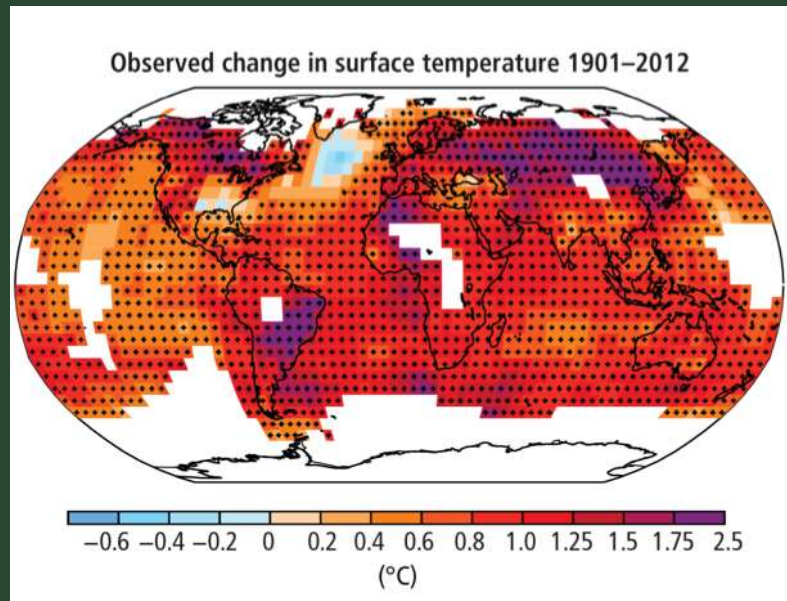
WHY A COMMUNION FOREST?



BUT...



The integrity of creation is under threat and at risk of collapse.



The life systems of the earth are under severe strain from the triple environmental crises of climate change, biodiversity loss and pollution.



The world's forests and other plant communities are imperilled, along with the great diversity of species which rely on them, and humanity itself.

We are in a climate and ecological crisis.

We are at a crisis point for the future of humanity and our common home, the earth.



Photo credit: Crustmania
via Flickr Creative Commons Licence

The environmental crisis is an existential threat to millions of people and species of plants and animals across the globe.

Its impacts take lives, destroy habitats and homes, devastate livelihoods, cause food shortages, force migration, disrupt communities and break up families.

The impacts of the crisis are costly, both financially and in terms of the **trauma** they create.



2023/3/13 08:54

Standing amidst the wreckage caused by Cyclone Freddy, Mozambique.
Photo: Diocese of Zambesia.

A survey in 2021 of 10,000 young people in ten countries found:

- ❑ 59% were very or extremely worried about climate change and 84% were at least moderately worried.
- ❑ More than 50% reported each of the following emotions: sad, anxious, angry, powerless, helpless, and guilty.
- ❑ More than 45% of respondents said their feelings about climate change negatively affected their daily life and functioning,
- ❑ 75% said that they think the future is frightening



THE LANCET Planetary Health

ARTICLES | [VOLUME 5, ISSUE 12, E863-E873, DECEMBER 2021](#)

Climate anxiety in children and young people and their beliefs about government responses to climate change: a global survey

[Caroline Hickman, MSc](#) [†] [✉](#) • [Elizabeth Marks, ClinPsyD](#) [†] • [Panu Pihkala, PhD](#) • [Prof Susan Clayton, PhD](#) • [R Eric Lewandowski, PhD](#) • [Elouise E Mayall, BSc](#) • et al. [Show all authors](#) • [Show footnotes](#)

“Humanity is waging war on nature. This is senseless and suicidal.

The consequences of our recklessness are already apparent in human suffering, towering economic losses and the accelerating erosion of life on Earth.”

António Guterres
UN General Secretary



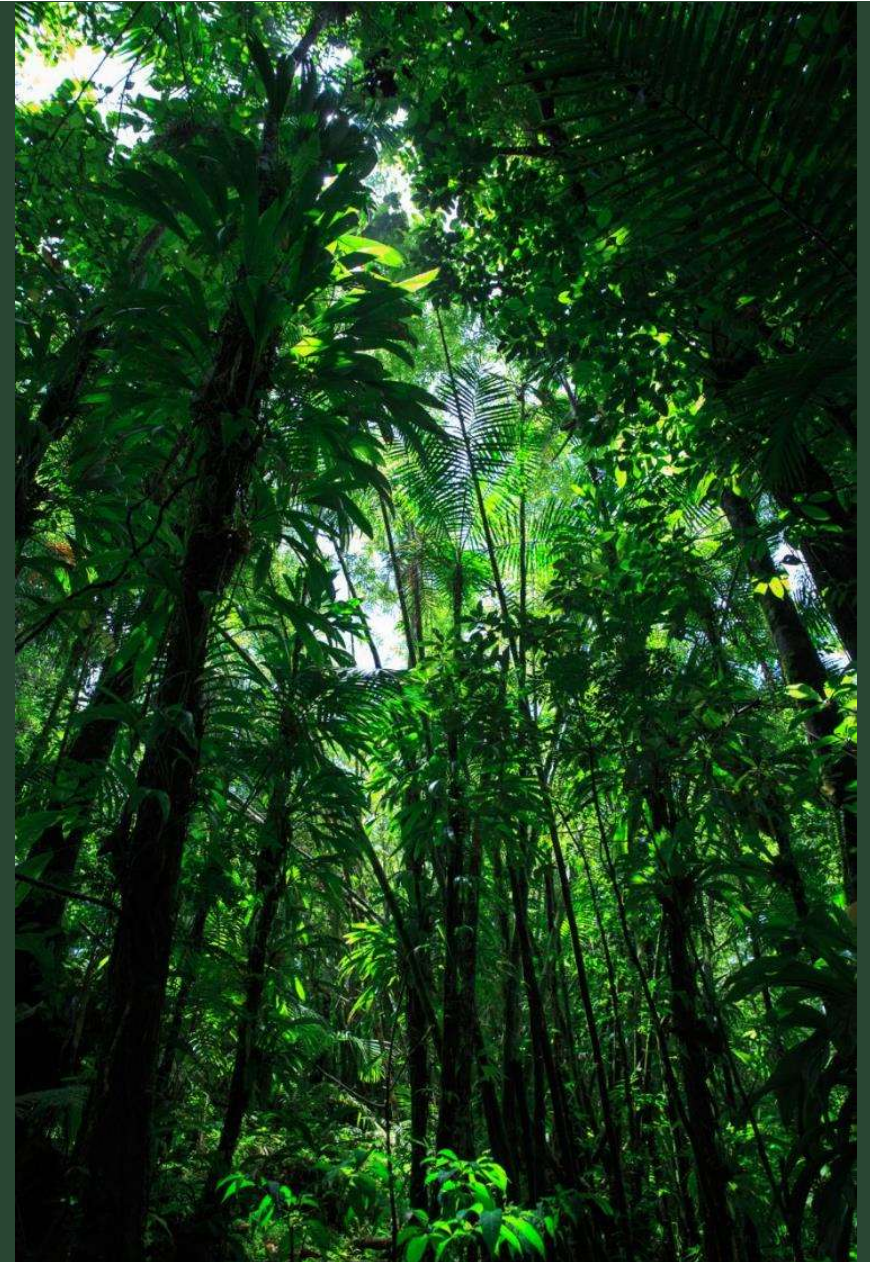
Drought in Nicaragua. Image: ACT Alliance / Sean Hawkey

“The world is at a decision point; the planet is heating up, the vital biodiversity that protects and connects life on the planet is crashing, and the risk for economic instability for millions of people is increasing.

These challenges are interconnected, and forests can provide a vital nature-based solution to help address this triple challenge.

Forests are not the only solution, but we can’t succeed without them.”

Trillion Trees guide to investing in forest restoration.



THE COMMUNION FOREST AS A RESPONSE TO THE PROBLEM



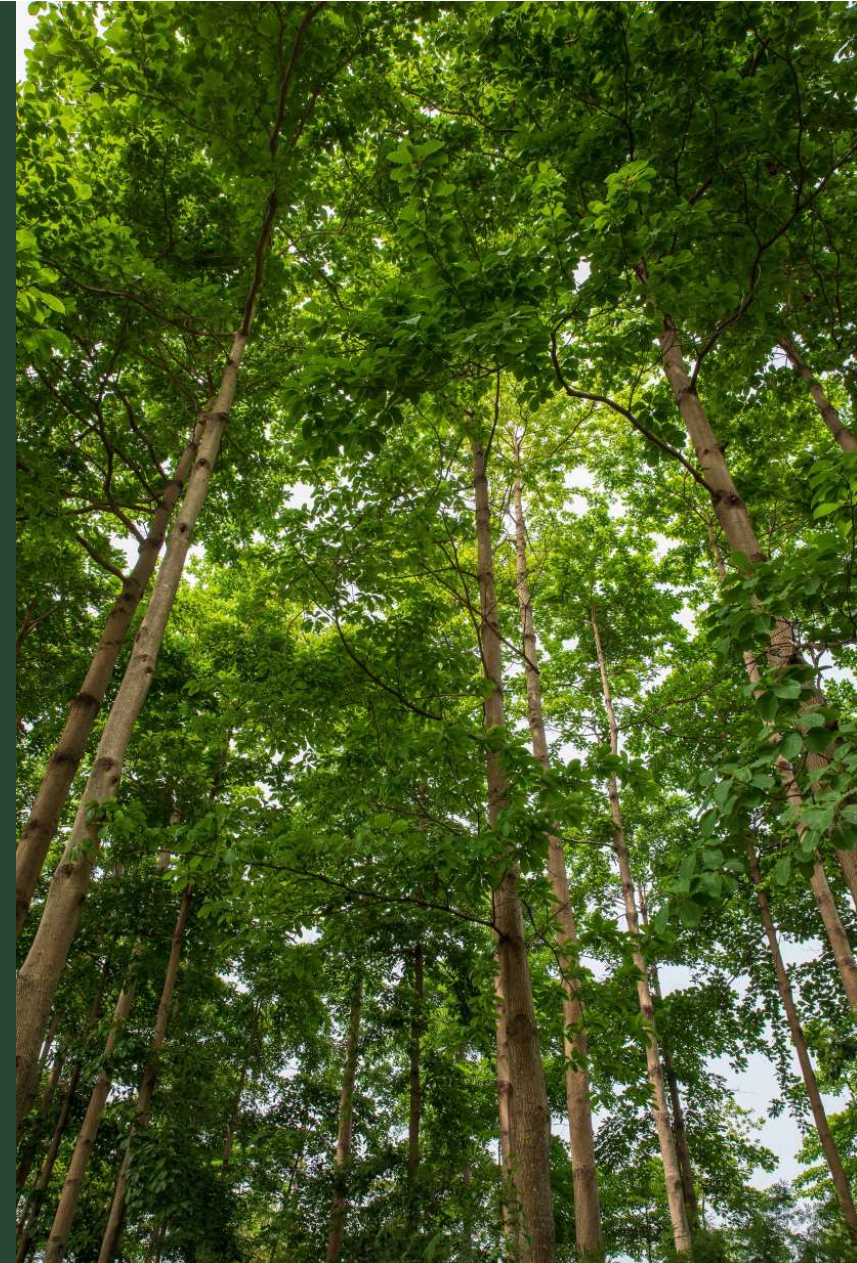
The Communion Forest
is a practical, spiritual
and symbolic response
to the environmental
crisis...



...and an act of
Christian hope for
the well-being of
humanity and all
God's creation.

Trees and forests :

- stabilise the climate
- protect from flooding
- sequester carbon (remove it from the atmosphere)
- sustain biodiversity
- generate food and livelihoods





"In addressing climate change, few actions are as critical, as urgent, or as simple as planting trees."

"This ancient carbon-absorbing technology needs no high technology, is completely safe and is very cheap."

"It literally reverses the process that has led to climate change, in that as trees (and all other biomass) grow, they absorb CO₂ from the air, release oxygen and return carbon to its rightful location: in the soil."

*Christiana Figueres and Tom Rivett-Carnac
in The Future We Choose*



AIM



Overall aim
To significantly
increase Anglican tree
growing and
ecosystem
conservation,
protection and
restoration around the
world and deepen care
for creation within the
life of the Church.



The Communion Forest builds on the extensive creation care work that is already happening in the Communion.



The Church of South India – Green Schools



The Franciscan brothers of the Solomon Islands testified to the UN about human rights impacts of logging



Diocese of Kansas,
prairie grass

The Communion Forest builds on the extensive creation care work that is already happening in the Communion.



Trees for confirmation candidates, Norwich UK

Mangrove restoration and forestation for carbon sequestration, Philippines



Indigenous tree nursery, Amazonia



Installing a solar farm
Diocese of Central Zimbabwe



PRACTICALITIES



Communion Forest activities are chosen locally, so that they are geographically and environmentally appropriate.



Local expressions might be about planting a new forest, but could equally be about:

- planting trees along boundaries, roads, or on church land
- restoring a piece of waste land in a town
- creating a tiny city garden
- making your churchyard a wildlife corridor
- setting up a tree nursery
- getting involved in a local conservation project
- advocating to prevent the destruction of a habitat.

The possibilities are endless!



Actions churches can take

- Conservation – get involved in looking after a local ecosystem.
- Protection – advocate and take action to stop deforestation or prevent the destruction of other habitats.
- Restoration - restore a piece of waste land or other degraded environment.
- Growing - start a forest initiative on church land or support a project in the wider community. Right tree, right place, right purpose.
- Multiplying – set up a tree or plant nursery to enable wider participation in afforestation.



Practical actions of conservation, protection and restoration might include...

Landscapes

- Forests
- Urban green spaces
- Grasslands
- Deserts

Coastal & marine ecosystems

- Coral reefs
- Mangrove forests
- Estuaries
- Seagrass

Freshwater ecosystems

- Rivers
- Lakes
- Wetlands
- Streams

Tree growing activities could include...

- Tree nurseries
- Offering land
- Offering networks, infrastructure, labour, skills
- Adopting public protected areas



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- Streams

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Advocacy: using your voice to deliver solutions for nature.



- Speaking against forest encroachments and illegal logging.
- Monitoring implementation of national conservation strategies/plans.
- Community awareness creation on environmental degradation.
- Challenging extractive and unsustainable economic activities



Actions bishops can take

- Promote the Communion Forest initiative in your diocese.
- Give confirmation candidates a seedling or sapling to plant or care for as a symbol of spiritual growth.
- Encourage tree growing in your diocese to celebrate occasions and services, for example birthdays, marriages, births and baptisms.
- **Use your voice and influence to protect, conserve and restore ecosystems.**
- Set aside a plot of land to grow appropriate indigenous seedlings so that the diocese and community have a source of inexpensive tree saplings.
- **Engage with young people.** They are often already involved in taking environmental action. Encourage them, amplify their voices, involve them in Communion Forest activities and help them to connect their environmental activism with their faith.
- Use the Season of Creation as a special period for promoting this initiative and creation care.



Actions national churches can take

- **Church-owned land.** How are current land assets being managed? Identify and extend good practice. Could land be bought for sustainable solutions?
- **The Church as a climate finance pioneer.** Can national church funds be used to support Church ecosystem restoration, either locally or across the Communion?
- **The Church's commitment to Net Zero.** What Net Zero methodologies are your National Investing Bodies using? Is there a source of income (investment) for Communion Forest activities at home or abroad through their allocation to climate solutions?
- **Partnerships.** Can you forge intentional collaboration with current national restoration initiatives (eg WWF)?
- **Mosaic planting for pollinator pathways.** Select and target diocese(s) who are willing and able to sustain a project using church land.

ADVOCACY



What is the next thing God is calling you to do, where you are, with the unique assets you have?



Be ambitious but focus on quality as well as quantity!



THE COMMUNION FOREST

TO PLANT IS TO HOPE
TO RESTORE IS TO HEAL
TO PROTECT IS TO LOVE

SPIRITUALITY



*And the leaves of the tree
are for the healing of the
nations.*

Revelation 22:2



WHY SPIRITUALITY TOO?

The environmental emergency is not just a physical crisis, it is also a spiritual one. Humanity needs a spiritual and cultural transformation.

We must see the world differently: repenting of and rejecting an extractive world view and embracing instead a relational one.



How?

- Encouraging tree growing to celebrate special occasions such as confirmations, marriages, baptisms, birthdays etc
- Holding outdoor services
- Seminaries and leadership development
- Sermons: Preaching for God's World
- Prayers
- Wider worship materials
- Celebrating the Season of Creation
- Bible studies
- Discipleship materials



THE COMMUNION FOREST TEAM AND APPROACH



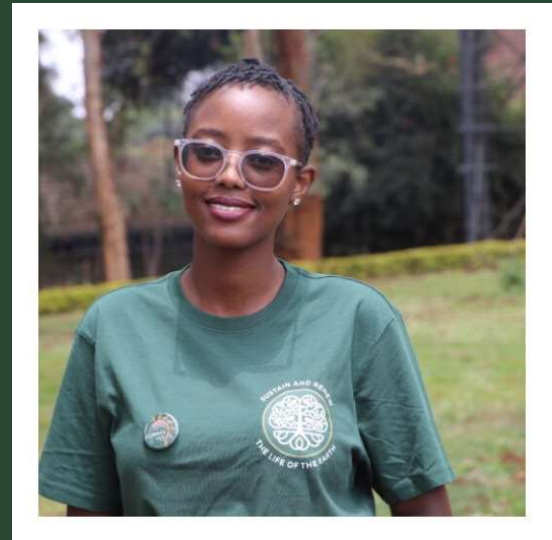
The Communion Forest is facilitated by the Anglican Alliance and the Anglican Communion Environmental Network, with the support of an advisory group drawn from across the Communion.



ANGLICAN
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NETWORK



There are two part time facilitators:
Irene Sebastian-Waweru for Africa
Nicholas Pande for the rest of the world.



The Communion Forest provides a platform to celebrate and share what is already happening so we can learn from one another and be inspired to do more.



The initial focus of the Communion Forest team is on **connecting, equipping and inspiring** churches across the Anglican Communion in four areas:

- **Practical action**
- **Spirituality**
- **Advocacy**
- **Community building**

We are also building partnerships and working towards the Communion Forest being able to broker funding for local projects.



- The work of connecting, equipping and inspiring is happening through:
- the facilitators reaching out to provinces and making connections
 - webinars



THE COMMUNION FOREST
TO PLANT IS TO HOPE TO RESTORE IS TO HEAL TO PROTECT IS TO LOVE


Le invitamos cordialmente al seminario web:
**Recogida de datos en proyectos de conservación
y por qué es importante**

¿Cuáles son las herramientas, los métodos y las oportunidades
de que dispone la Iglesia?

Jueves 25 de mayo
8H UTC (GMT) - con interpretación al francés y al árabe*
16H UTC (GMT) - con interpretación al español y al portugués*

*Si desea interpretación, inscribase antes del 18 de mayo.

Consulte a continuación los enlaces de inscripción



THE COMMUNION FOREST
TO PLANT IS TO HOPE TO RESTORE IS TO HEAL TO PROTECT IS TO LOVE

You are warmly invited to a webinar on:

**Data collection in conservation projects
and why it is important**

**What are the tools, methods and opportunities
available to the Church?**

Thursday 25th May
8AM UTC (GMT) - with French and Arabic interpretation*
4PM UTC (GMT) - with Spanish and Portuguese interpretation*

*please register by 18th May if you would like interpretation

Registration links below

- The work of connecting, equipping and inspiring is happening through:
- the facilitators reaching out to provinces and making connections
 - webinars
 - informal pray, share and connect sessions online



THE COMMUNION FOREST
TO PLANT IS TO HOPE TO RESTORE IS TO HEAL TO PROTECT IS TO LOVE

CONNECTEZ-VOUS, PARTAGEZ ET PRIEZ
avec la communauté de Forêt de la Communion (Communion Forest).

Jeudi 27 avril
8H UTC (GMT) - avec interprétation en français et en arabe*
16H UTC (GMT) - avec interprétation en espagnol et en portugais*
*Veuillez vous inscrire avant le 20 avril si vous souhaitez une interprétation.

Liens d'inscription ci-dessous

Sujet : Faire pousser des arbres pour célébrer des occasions spéciales.
Un événement d'une heure pour se connecter, partager et prier.
Venez apprendre et partager dans un dialogue ouvert sur ce sujet.



THE COMMUNION FOREST
TO PLANT IS TO HOPE TO RESTORE IS TO HEAL TO PROTECT IS TO LOVE

CONNECT, SHARE & PRAY
with the Communion Forest Community

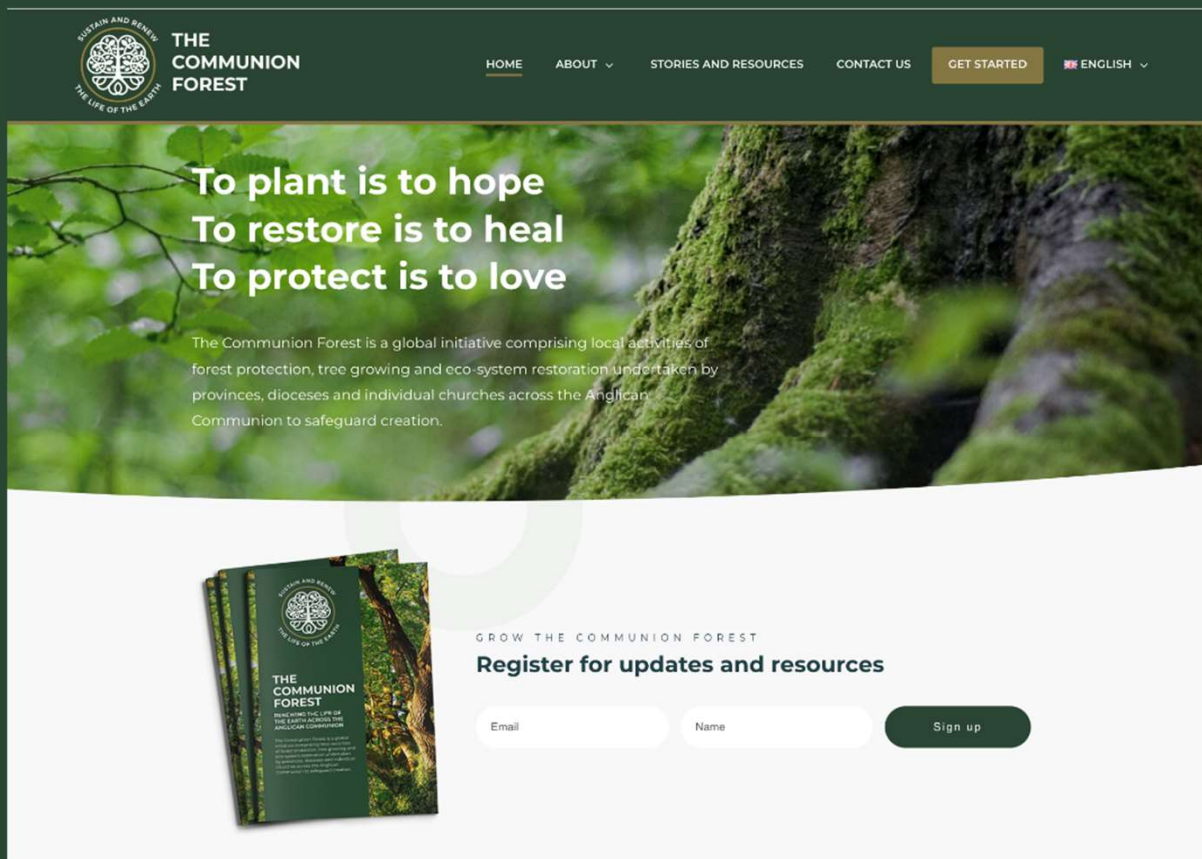
Thursday 27th April
8AM UTC (GMT) - with French and Arabic interpretation*
4PM UTC (GMT) - with Spanish and Portuguese interpretation*
*please register by 20th April if you would like interpretation

Registration links below

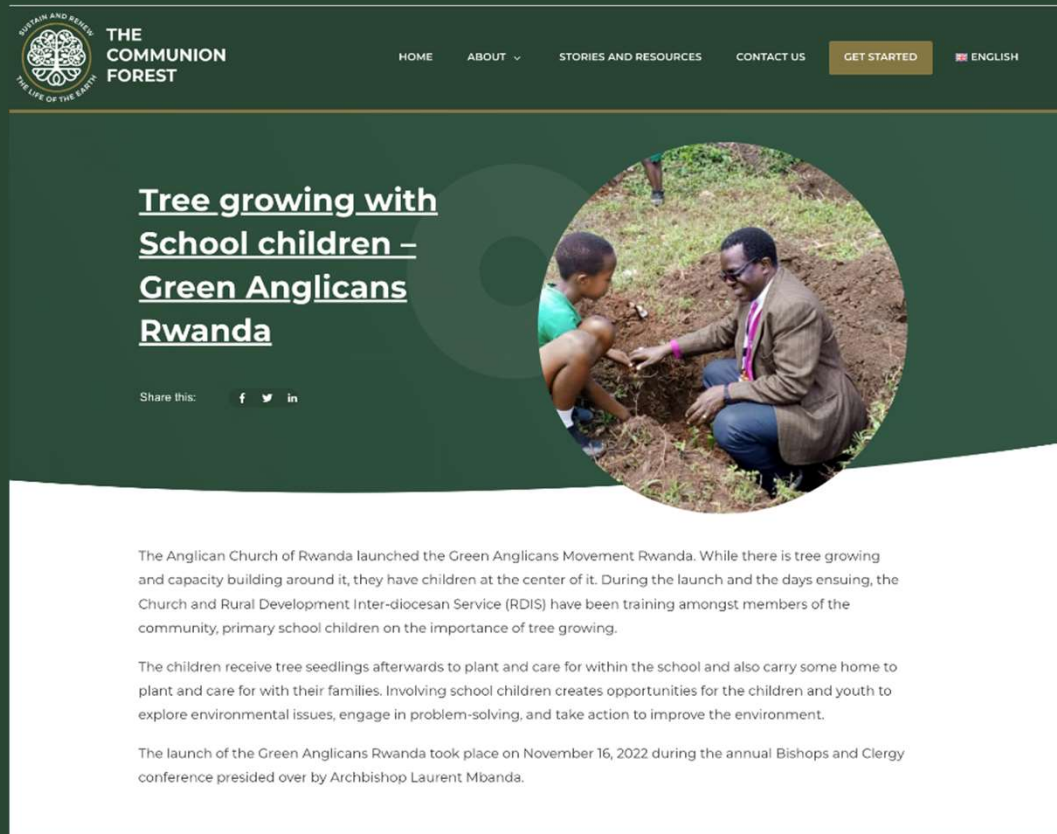
Topic: Growing trees to celebrate special occasions.
1 hour event of connecting, sharing and praying.
Come learn and share in an open dialogue on this topic.



- The work of connecting, equipping and inspiring is happening through:
- the facilitators reaching out to provinces and making connections
 - webinars
 - informal pray, share and connect sessions online
 - resources on the Communion Forest website



- The work of connecting, equipping and inspiring is happening through:
- the facilitators reaching out to provinces and making connections
 - webinars
 - informal pray, share and connect sessions online
 - resources on the Communion Forest website
 - web stories
 - newsletters



The screenshot shows the homepage of the Communion Forest website. The header features the 'SUSTAIN AND RENEW THE LIFE OF THE EARTH' logo on the left, the 'THE COMMUNION FOREST' title, and navigation links: HOME, ABOUT, STORIES AND RESOURCES, CONTACT US, GET STARTED, and ENGLISH. The main content area has a large circular image of a man and a child planting a tree, with the headline 'Tree growing with School children – Green Anglicans Rwanda'. Below the headline are social media share links for Facebook, Twitter, and LinkedIn. The footer contains two paragraphs of text about the Green Anglicans Movement Rwanda and the launch of the Green Anglicans Rwanda.

THE COMMUNION FOREST

HOME ABOUT STORIES AND RESOURCES CONTACT US GET STARTED ENGLISH

Tree growing with School children – Green Anglicans Rwanda

Share this: [f](#) [t](#) [in](#)

The Anglican Church of Rwanda launched the Green Anglicans Movement Rwanda. While there is tree growing and capacity building around it, they have children at the center of it. During the launch and the days ensuing, the Church and Rural Development Inter-diocesan Service (RDIS) have been training amongst members of the community, primary school children on the importance of tree growing.

The children receive tree seedlings afterwards to plant and care for within the school and also carry some home to plant and care for with their families. Involving school children creates opportunities for the children and youth to explore environmental issues, engage in problem-solving, and take action to improve the environment.

The launch of the Green Anglicans Rwanda took place on November 16, 2022 during the annual Bishops and Clergy conference presided over by Archbishop Laurent Mbanda.



WELCOME!



Greetings of peace in this season of Lent.

Thank you for being part of the growing Communion Forest community. In this newsletter are:

- Dates for your diary: upcoming Communion Forest events
- 2023 Lent resource
- New initiatives in the Anglican Communion
- Other great pre-existing initiatives we have heard about
- The Communion Forest at the Anglican Consultative Council
- A link to the recording of the Communion Forest webinar

Please share your stories of tree growing and ecosystem conservation, protection and restoration with us, so we can continue to map and share what is happening across the Anglican Communion - and so we can learn from, encourage and inspire one another. Please get in touch: communionforest@anglicancommunion.org.



The work of connecting, equipping and inspiring is happening through:

- the facilitators reaching out to provinces and making connections
- webinars
- informal pray, share and connect sessions online
- resources on the Communion Forest website
- web stories
- newsletters
- social media posts
- presentations and talks



2021

L'ANNÉE DE L'ARBRE

En observant l'année de la vie des arbres, les églises ont l'occasion de réfléchir sur la création, la vie, la mort et la résurrection. Les feuilles de l'arbre de la vie sont les feuilles de la vie. Les feuilles de l'arbre de la mort sont les feuilles de la mort. Les feuilles de l'arbre de la résurrection sont les feuilles de la résurrection.

APOCALYPSE 22: 3

	M	T	W	T	F	S	S	
Éducation	Utilisez le moteur de recherche Ecosia (www.ecosia.org) pour trouver ce que vous cherchez. Planter des arbres permet d'écarter les effets négatifs du réchauffement climatique. Les bénéfices que nous tirons de nos recherches pour planter des arbres là où ils sont le plus nécessaires.	22 FÉVRIER MERCREDI DES CENDRES Les cendres sont une poudre fine, faite de branches brûlées, qui est utilisée pour marquer la tête des chrétiens lors du début du Carême. Les cendres sont une poudre fine, faite de branches brûlées, qui est utilisée pour marquer la tête des chrétiens lors du début du Carême.	COUVREZ-VOUS Couvrez-vous de la terre. C'est un geste de repentance et de prière. C'est un geste de repentance et de prière.	23 QU'EST-IL ARRIVÉ À LA FORÊT? Découvrez les causes de la déforestation et les impacts de la déforestation sur le climat.	24 OÙ EST PASSÉ L'AIR? Découvrez les causes de la pollution de l'air et les impacts de la pollution de l'air sur le climat.	25 LECTURE BIBLIQUE Deutéronome 20:19		
Économie	IMPRIMEZ INTELLIGEMMENT Imprimez en recto verso ou à deux pages.	23 ÉCONOMISEZ POUR UN AUTRE JOUR Consommez moins, recyclez plus.	24 FINI LES SACS EN PLASTIQUE Utilisez des sacs en papier ou des sacs en tissu.	25 DITES NON AU PAPIER Organisez des réunions en ligne.	26 RECYCLEZ-LE Recyclez les déchets.	27 DISTRIBUEZ EN LIGNE Envoyez des cartes de vœux en ligne.	28 LECTURE BIBLIQUE Psaume 74:1-5	29
Culture	VOIR LA VISION - Découvrez la vision de la communauté anglicane et découvrez les défis de la communauté anglicane.	7 CULTIVER DES ARBRES Planter des arbres.	8 QUE PUIS-JE CULTIVER? Découvrez les possibilités de planter des arbres.	9 DEVENIR PLANTIER Devenir un plantier.	10 PLANTATION D'ARBRES 101 Découvrez les bases de la plantation d'arbres.	11 ARBRES DE FÊTE - Découvrez les arbres de fête.	12 LECTURE BIBLIQUE Isaïe 61:1-4	13
Restauration	RESTAURATION DE L'ÉCOSYSTÈME - Découvrez les défis de la restauration de l'écosystème.	14 CRÉER VOTRE PROPRE COMPOST Créer votre propre compost.	15 PLANTES INVASIVES Découvrez les plantes invasives.	16 ARBRULES, ARBRULES, ARBRULES Planter des arbres.	17 NOURRISSER SAVOUREUX Nourrir les oiseaux.	18 LE JARDIN DE L'ÉGLISE Créer un jardin d'église.	19 LECTURE BIBLIQUE Job 14:7-9	20
Appréhension	AIMER LA CRÉATION Aimer la création.	21 CHACUN ENSEIGNE UN JOUR Chacun enseigne un jour.	22 GUÉRIR LA NATION Guérir la nation.	23 L'EXTÉRIEUR L'extérieur.	24 EMBRASSEZ L'OMBRE Embrassez l'ombre.	25 DÉFENSE DES ARBRES Défense des arbres.	26 LECTURE BIBLIQUE Isaïe 66:1-2	27
Faith	LES ARBRES SONT AMICAUX Les arbres sont amicaux.	28 NOTRE HISTOIRE Notre histoire.	29 GRAND, PLUS GRAND, LE PLUS GRAND Grand, plus grand, le plus grand.	30 VOUS VOUS SENTEZ TROPICALE? Vous vous sentez tropicale?	31 TEMPS DE TÉMOIGNAGE Temps de témoignage.	1 AVRIL ACTION DE GRÂCES Action de grâce.	2 DIMANCHE DES RAMEAUX Dimanche des rameaux.	3



The Communion Forest

9h · 🌐

"Churches on the Front Lines of Climate Change,"
April 25 at 9:00 a.m. CDT (15:00 BST/ 14:00 GMT)

A webinar led by Dr. Andrew Thompson, professor of theological ethics and the Rev. Simion Kinono, T'21 who serves in the Anglican Diocese of Buye in Burundi. The webinar examines the effects of climate change and how churches can respond.... [See more](#)




CHURCHES ON THE FRONT LINES OF CLIMATE CHANGE

JOIN THE WEBINAR
APRIL 25
9 A.M. CDT

 **SEWANEE**
THE UNIVERSITY OF THE SOUTH
THE SCHOOL OF THEOLOGY



We are also building partnerships and working towards the Communion Forest being able to broker funding for local projects.

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Welcome to Restor

Restor is the largest network of restoration and conservation sites across the globe.

Restor helps:

• Connecting funders with projects

• Increasing transparency through monitoring and data sharing

• Decision making with scientific insights

• Share knowledge with other experts

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Botanical gardens

Seed banks

Offices

Suppliers

13689 Sites

Filters

Google

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Eman from Restor

Hey there 🌱 Welcome to Restor 🌱

Take a look around! If you have any...

We are also building partnerships and working towards the Communion Forest being able to broker funding for local projects.

Climate
Stewards



United Kingdom ▼

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Climate Stewards

Our Projects ▼ Consultancy ▼ Resources ▼ Carbon Calculators

Offset Now

For people and planet

Join us on the journey to Net Zero

Get Started

Measure

Use our carbon footprint

Reduce

Learn more about how to reduce


Offset

Compensate for your unavoidable

Please join our community!

Subscribe to our newsletter and following us on social media.






**THE
COMMUNION
FOREST**

[HOME](#) [ABOUT](#) [STORIES AND RESOURCES](#) [CONTACT US](#) [GET STARTED](#) [ENGLISH](#)

**To plant is to hope
To restore is to heal
To protect is to love**

The Communion Forest is a global initiative comprising local activities of forest protection, tree growing and eco-system restoration undertaken by provinces, dioceses and individual churches across the Anglican Communion to safeguard creation.



GROW THE COMMUNION FOREST

Register for updates and resources

[Sign up](#)

Please reach out to us and tell us what you're doing:

Communionforestglobal@aco.org

or

Nicholas.pande@aco.org

Please subscribe to our newsletter.



Please reach out to us and tell us what you're doing:

Communionforestafrica@aco.org

or

Irene.sebastian@aco.org

Please subscribe to our newsletter.



THINGS WE HAVE HEARD ABOUT SINCE THE LAUNCH



Where are we now?

Post Lambeth Conference initiatives include....

Iowa (USA), Swaziland (Eswatini) and Brechin (Scotland)



The Diocese of Central Zimbabwe has committed 105 hectares of church land for the Communion Forest Zimbabwe.



Lesotho prayer walk
and orchard creation
with MU



Where are we now?

Trees as part of confirmations etc really taking off:

Trees at confirmation, Brisbane, Australia



Wildflower seeds and trees in Cork, Cloyne and Ross, Ireland



Saplings given to the congregation at the installation of the Bishop of Bath and Wells, England



Saplings at the Chrism Mass, False Bay, South Africa



Where are we now?

Pledges of support, including from:

- Anglican Church of Southern Africa
- Episcopal Church of the Philippines (plus joint project with IFI)
- At least three dioceses of The Episcopal Church: Virginia, North Carolina and Washington. Part of a wider commitment of The Episcopal Church to the Communion Forest, made at the 2022 Episcopal Church General Convention
- Diocese of Ballarat in Australia has made the CF its project for the year



“When it comes to climate change, pollution and biodiversity loss, the vast majority of us have a learned reaction of helplessness, we see the direction the world is headed and we throw up our hands. Yes it is terrible, but it is so complex and so big and so overwhelming. We can’t do anything to stop it.

“This learned response it not only untrue, it is fundamentally irresponsible.

“Know that you are incredibly lucky to be alive at a time when you can make a transformative difference to the future of all life on earth. You are not powerless. Your every action is suffused with meaning and you are part of the greatest chapter of human achievement in history.”

Christiana Figueres in The Future We Choose



Thank you!

Strive to safeguard
the integrity of creation
and sustain and renew
the life of the earth

The Anglican Fifth Mark of Mission



The Communion
Forest is a sign
of the Anglican
Communion's
commitment to
the Anglican
Fifth Mark of
Mission.

THANK YOU!



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