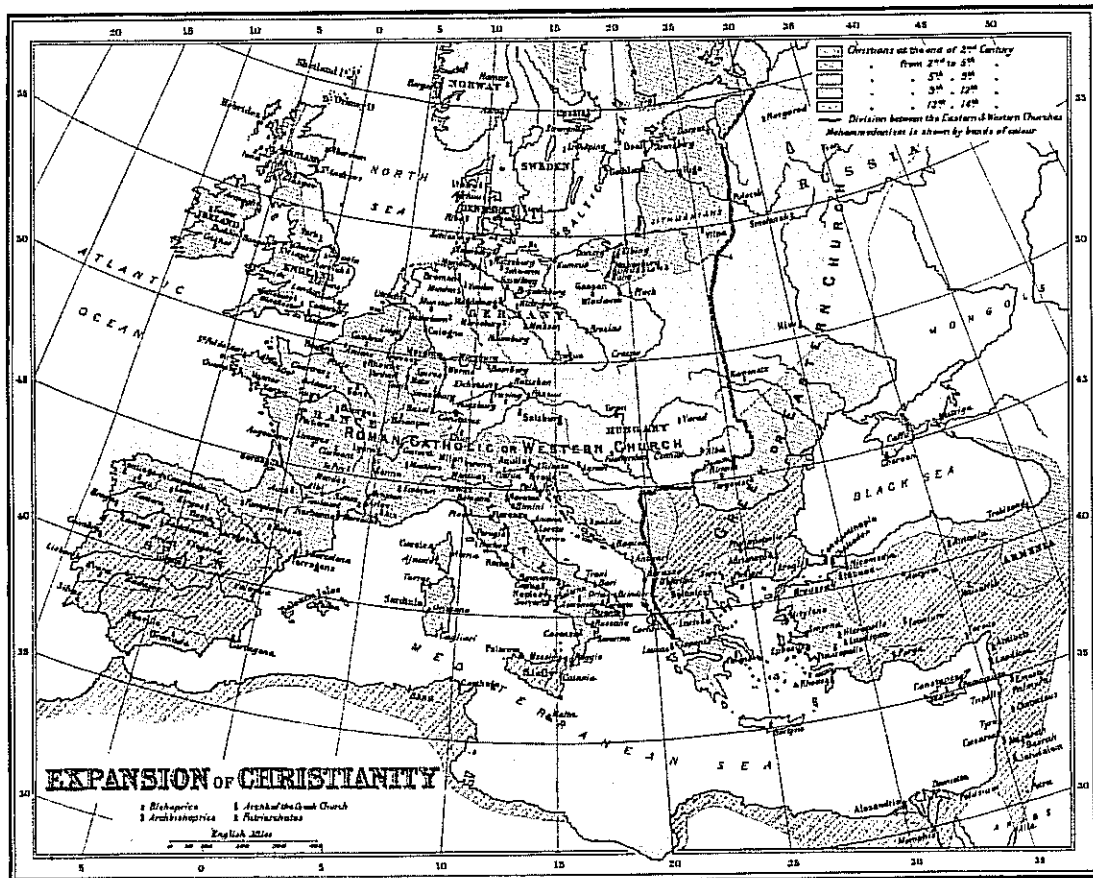


Exhibit A: Romans 16 1-16

I commend unto you **Phebe** our sister, which is a servant of the church which is at Cenchrea: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also. Greet **Priscilla** and **Aquila** my helpers in Christ Jesus: Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. Likewise greet the church that is in their house. Salute my well-beloved **Epaenetus**, who is the firstfruits of Achaia unto Christ. Greet **Mary**, who bestowed much labour on us. Salute **Andronicus** and **Junia**, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me. Greet **Amplias** my beloved in the Lord. Salute **Vrbane**, our helper in Christ, and **Stachys** my beloved. Salute **Apelles** approved in Christ. Salute them which are of **Aristobulus**' household. Salute **Herodion** my kinsman. Greet them that be of the household of **Narcissus**, which are in the Lord. Salute **Tryphena** and **Tryphosa**, who labour in the Lord. Salute the beloved **Persis**, which laboured much in the Lord. Salute **Rufus** chosen in the Lord, and **his mother** and mine. Salute **Asyncritus**, **Phlegon**, **Hermas**, **Patrobas**, **Hermes**, and the brethren which are with them. Salute **Philologus**, and **Julia**, **Nereus**, and **his sister**, and **Olympas**, and all the saints which are with them. Salute one another with an holy kiss. The churches of Christ salute you.

Exhibit B: "Part of the One, holy Catholic Apostolic Church worshipping the One true God..." — *Securus Judicat Orbis Terrarum (St Augustine)?*



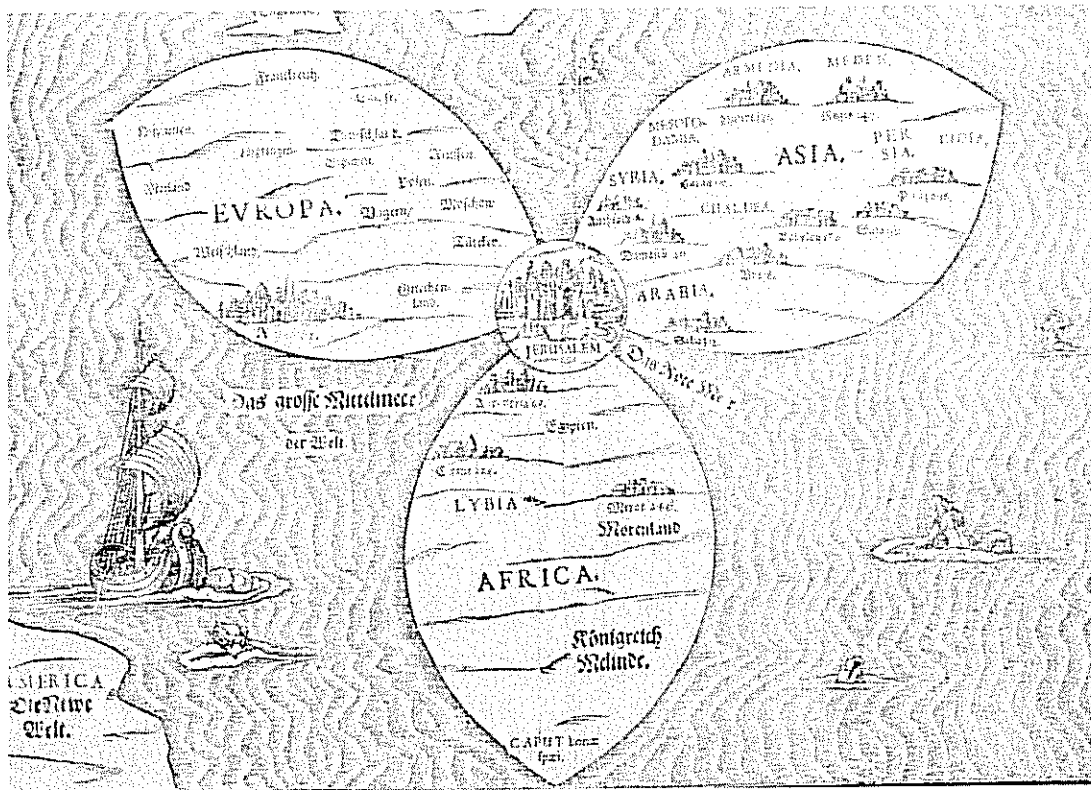


Exhibit C: Why women must cover their heads and not cut their hair:

“Ambrosiaster” (4th Century) on I Corinthians 14:34

“Women must cover their heads because they are not the image of God . . . How can anyone maintain that woman is the likeness of God when she is demonstrably subject to the dominion of man and has no kind of authority? For she can neither teach nor be a witness in a court nor exercise citizenship nor be a judge -- then certainly not exercise dominion!”

Exhibit D: A Matter of Canon not Dogma:

Isidore of Seville (560-636) on Canon Law, which should be moral, just, possible, in accord with nature, in keeping with the custom of the homeland, suitable to the place and time, necessary, useful, clear so that it not mask something unsuitable, not for private benefit, but conceived for the common utility of all.